| RECORDING REQUESTED BY | | | | |
|-------------------------------|-------------|-----------|---|--------|
| AND WHEN RECORDED MAIL DO | OCUMENT TO: | | | |
| NAME | | | | |
| STREET ADDRESS | | | | |
| CITY, STATE & ZIP CODE | | | | |
| | | | | |
| | | | | |
| TITLE ORDER NO. APN | ESCROW NO. | | SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY | |
| | RELEA | SE OF MEC | CHANIC'S LIEN | |
| The Mechanics Lien claime | d by | | | |
| | | | , and claiming a lien upon the following described | d real |
| property situated in the City | of | | County of | , |
| State of California, describe | ed as: | | | |
| | | | | |
| | | | | |
| | des ef | 00 | and assembled in the office of the Oscort D | |
| dated the | day of | , 20 | _, and recorded in the office of the County Recorder of | |

| tate of California, | described as: | | | | | |
|---|---|---|--|--|-------------------------------------|----------------------------------|
| | | | | | | |
| ted the | day of _ | | , 20 | _, and recorded in the c | office of the Cour | ity Recorder of |
| | | _County on the | day of _ | | , 20, a | s Instrument No. |
| | | _is hereby released, th | e claim there | under having been fully | y paid and satisfi | ed. |
| | | | | | | |
| | | | | | | |
| ed | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| TATE OF | | | | | | |
| OUNTY OF | | | | | | |
| • | | before me, | | | | |
| 1 | (Date) | before me, | | (Name and title | of the officer) | , |
| rsonally appeared | | (Name of person | n signing) | | , who proved to me | on the basis of |
| atisfactory evidence/she/they execute erson(s), or the ent | e to be the persed the same in hit ity upon behalf of | son(s) whose name(s) is nis/her/their authorized ca which the person(s) acted | /are subscribe apacity(ies), ar , executed the | d to the within instrume nd that by his/her/their si instrument. | nt and acknowled ignature(s) on the | ged to me that instrument the |
| ertify under PENA | LTY OF PERJUR | Y under the laws of the St | ate of California | a that the foregoing paragr | aph is true and cor | rect. |
| TITNESS my hand | and official seal. | | | | | |
| - | | | | | | |
| | | | | | | |
| | Signature of c | officer | | | | |

(Seal)